

# NORTHERN NEW YORK COMMUNITY FOUNDATION, INC.

120 Washington Street – Suite 400 \* Watertown, NY 13601

(315) 782-7110

web: www.nnycf.org \* email: april@nnycf.org

## 2015-2016 North Country Council of Social Agencies Human Services Scholarship Application

### Qualifications

- Applicants must be residents of **Jefferson** or **Lewis** Counties.
- Students with a career goal of working in the human or social services fields are eligible to apply.
- Applicants may be either **part-time or full-time undergraduate** students in a third year of study ~ students who have either completed an associate's degree or are in their junior year of college. Additionally, students who have completed a bachelor's degree, working toward masters in human services, will also be considered.

### Selection Criteria

Recipients of the North Country Council of Social Agencies Human Services scholarships are chosen based on educational objectives and the ability to meet them. Preference will be given to students who have participated in community service.

### Instructions

Read all materials completely so you understand what is available, the criteria, and what is expected of you.

**Materials must be submitted as a complete packet in order to be considered for a scholarship.** Packets must be received by Monday, June 1, 2015 – packets postmarked after June 1<sup>st</sup> will not be considered.

### Packets MUST include the following items:

- \_\_\_\_\_ Application – *please do not forget to sign your application*
- \_\_\_\_\_ Essay
- \_\_\_\_\_ Appraisal form
- \_\_\_\_\_ Official transcript(s) *Request from your high school and or any college you have attended – you must include in your packet – will not be accepted if sent separately.*
- \_\_\_\_\_ References – On a separate sheet of paper please include the name, address and telephone number of 3 people, other than family members, familiar with your education and employment performance.

Mail or hand-deliver your packet (2-page application, essay, appraisal form, transcripts and references) to the Foundation at the address listed above.

**Application packets must be received or postmarked by Monday, June 1, 2015.**

Notification of decisions will be mailed to all applicants by August 1, 2015.

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**North Country Council of Social Agencies**  
**Human Services Scholarship Application**  
*Part-time or full-time students*

Name \_\_\_\_\_

Address \_\_\_\_\_ County \_\_\_\_\_

Phone (home) \_\_\_\_\_

E-mail \_\_\_\_\_ Phone (cell) \_\_\_\_\_

High School \_\_\_\_\_ Graduation Date \_\_\_\_\_

How did you learn about our scholarship program? \_\_\_\_\_ Gender (circle one) Male or Female

College Attending in Fall: \_\_\_\_\_ Expected  
Graduation Date \_\_\_\_\_

Previous Colleges Attended \_\_\_\_\_ GPA \_\_\_\_\_

GPA \_\_\_\_\_

Please circle **ONE** field of study below:

Agriculture	Culinary Arts	Hospitality/Tourism	Psychology
Architecture	Education	Human Services	Sciences
Arts/Music	Engineering/Math/Technology	Law	Social Services
Business	Environmental Studies	Liberal Arts	Undecided
Chemistry	Foreign Language	Medicine (OT/PT/Speech/ Rad Tech/Athletic Training)	*Other:
Criminal Justice	Graphic Design	Nursing	

\*If Other please describe:  
\_\_\_\_\_

**On a separate sheet of paper, please write an essay answering the following questions in a maximum of 500 words:** What are your educational goals and how do you intend to fulfill them? Why should the North Country Council of Social Agencies invest in your future? How will your education help you make a contribution to our community? If an internship should be available to you in the Human Services field would you be interested in participating? If so please list your top three areas of interest in the field. Please list why you would not be interested in participating.

**Application packets will NOT be accepted after June 1, 2015.**

**Personal Data:**

Describe your paid **work experience** during the **past 4 years**. Indicate dates of employment for each job and approximate number of hours worked each week. List total amounts earned at each job.

Position	Date From (month/yr)	Date To (month/yr)	Hours/Week	Amount Earned
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

If unable to work, give explanation.

\_\_\_\_\_  
\_\_\_\_\_

List all **community or volunteer activities** in which you have participated during the **past 18 months** (e.g. fundraisers, church work, volunteer work, etc.). Note any special awards or honors.

Activity	No. of Years	Special Awards or Honors
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

If unable to participate, state reason.

\_\_\_\_\_  
\_\_\_\_\_

*Please explain any unusual hardships, or special family or personal circumstances you would like the scholarship committee to take into consideration when reviewing your application. (use additional pages if needed)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information may result in termination of any scholarship granted.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

**If necessary, use a separate sheet of paper to complete any of the above.**

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## SCHOLARSHIP APPLICANT APPRAISAL

*To be completed by a college counselor, advisor, instructor or employment supervisor.*

You have been asked to provide information in support of a scholarship application for

Name of Applicant: \_\_\_\_\_

***Students will need to include this form in their scholarship packet – packets are due to the Foundation by June 1, 2015. Please return to the applicant above as soon as possible.***

### ASSESSMENT

The applicant's choice of future career is	Extremely appropriate ____	Very appropriate ____	Moderately appropriate ____	Inappropriate ____
The applicant's achievements reflect his/her ability	Extremely well ____	Very well ____	Moderately well ____	Not well ____
The applicant's ability to set realistic and attainable goals is	Excellent ____	Good ____	Fair ____	Poor ____
The quality of the applicant's commitment to school & community	Excellent ____	Good ____	Fair ____	Poor ____
The applicant is able to seek, find and use learning resources	Extremely well ____	Very well ____	Moderately well ____	Not well ____
The applicant demonstrates curiosity and initiative	Extremely well ____	Very well ____	Moderately well ____	Not well ____
The applicant demonstrates good problem-solving skills, follows through and completes tasks.	Extremely well ____	Very well ____	Moderately well ____	Not well ____
The applicant's respect for self and others is	Excellent ____	Good ____	Fair ____	Poor ____

### COMMENTS Use back side of sheet if more space is needed.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Appraiser's Signature and Title \_\_\_\_\_

School/Organization \_\_\_\_\_ Telephone (     ) \_\_\_\_\_